

APPLICATION DATA SHEET

APPLICATION INFORMATION

Application Number :: Not yet assigned
Filing Date :: July 27, 2001
Application Type :: Regular
Subject Matter :: Utility
Suggested Group Art Unit ::
CD-ROM or CD-R? ::
Number of CD disks ::
Number of copies of CDs ::
Sequence submission? :: No
Computer Readable Form (CRF) :: No
Number of Copies of CRF ::
Title :: Disposable Human Waste Management
Devices With Improved Adhesive Flange
Attachment Means To Facilitate Water
Adhesion Stability With Low Pain Level
Removal
Attorney Docket Number :: CM-2016MC
Request for Early Publication? :: No
Request for Non-Publication? :: No
Suggested Drawing Figure :: 1
Total Drawing Sheets :: 4
Petition Included? :: No
Petition Type ::

INVENTOR INFORMATION

INVENTOR ONE

| | | |
|-----------------------|----|----------------------------|
| Given Name | :: | Fabio |
| MI | :: | |
| Family Name | :: | Cinelli |
| Name Suffix | :: | |
| Postal Address Line 1 | :: | Via Duccio da Boninsegna 8 |
| Postal Address Line 2 | :: | |
| City | :: | Bologna |
| State or Province | :: | |
| Country | :: | IT |
| Postal or Zip Code | :: | 40133 |
| | :: | |
| City of Residence | :: | Bologna |
| State of Residence | :: | |
| Country of Residence | :: | IT |
| Citizenship Country | :: | IT |

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INVENTOR TWO

Given Name :: Antonello
MI ::
Family Name :: Colaiani
Name Suffix ::
Postal Address Line 1 :: Via Enrico Jasonni, 16
Postal Address Line 2 ::
City :: Pescara
State or Province ::
Country :: IT
Postal or Zip Code :: 65126
::
City of Residence :: Pescara
State of Residence ::
Country of Residence :: IT
Citizenship Country :: IT

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INVENTOR THREE

| | | |
|------------------------------|----|-----------------------|
| Given Name | :: | Adelia Alessandra |
| MI | :: | |
| Family Name | :: | Tordone |
| Name Suffix | :: | |
| Postal Address Line 1 | :: | Via Monte Rotondo, 26 |
| Postal Address Line 2 | :: | |
| City | :: | Pescara |
| State or Province | :: | |
| Country | :: | IT |
| Postal or Zip Code | :: | 65125 |
| | :: | |
| City of Residence | :: | Pescara |
| State of Residence | :: | |
| Country of Residence | :: | IT |
| Citizenship Country | :: | IT |

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INVENTOR FOUR

| | | |
|------------------------------|----|-----------------|
| Given Name | :: | Hugh Semple |
| MI | :: | |
| Family Name | :: | Munro |
| Name Suffix | :: | |
| Postal Address Line 1 | :: | Barton Cottage |
| Postal Address Line 2 | :: | Weston Sub Edge |
| City | :: | Chipping Camden |
| State or Province | :: | |
| Country | :: | GB |
| Postal or Zip Code | :: | |
| | :: | |
| City of Residence | :: | Chipping Camden |
| State of Residence | :: | |
| Country of Residence | :: | GB |
| Citizenship Country | :: | GB |

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INVENTOR FIVE

| | | |
|------------------------------|----|----------------|
| Given Nam | :: | Brian John |
| MI | :: | |
| Family Name | :: | Tighe |
| Name Suffix | :: | |
| Postal Address Line 1 | :: | Aston Triangle |
| Postal Address Line 2 | :: | |
| City | :: | Birmingham |
| State or Province | :: | |
| Country | :: | GB |
| Postal or Zip Code | :: | |
| | :: | |
| City of Residence | :: | Aston Triangle |
| State of Residence | :: | |
| Country of Residence | :: | GB |
| Citizenship Country | :: | GB |

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CORRESPONDENCE INFORMATION

Correspondence Customer No. :: 27752
Name ::
Street ::
City ::
State or Province ::
Country ::
Postal or Zip Code ::
Phone Number :: (513) 634-9359
Fax Number :: (513) 634-6108
E-mail Address :: Meyer.pd@pg.com

REPRESENTATIVE INFORMATION

Representative Customer No. :: 27752

DOMESTIC PRIORITY INFORMATION

| Application:: | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|---------------|-------------------|----------------------|----------------------|
| This Appl. | Continuation of | PCT/US00/02705 | 02/02/00 |

FOREIGN PRIORITY INFORMATION

| Country:: | Application Number:: | Filing Date:: |
|-----------|----------------------|---------------|
| EP | 99102040 | 02/02/99 |

ASSIGNEE INFORMATION

| | |
|---------------------------|------------------------------------|
| Assignee Name | :: The Procter & Gamble Company |
| Street | :: Attention: Chief Patent Counsel |
| | :: 6090 Center Hill Road |
| City | :: Cincinnati |
| State or Province | :: OH |
| Country | :: US |
| Postal or Zip Code | :: 45224 |

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